



## Faculty Profile

### **Basic Information:**

NAME : SHAIK JASMINE

DESIGNATION : ASSISTANT PROFESSOR

DEPARTMENT : CIVIL ENGINEERING

DATE OF BIRTH : 21 – 10 – 1996

DATE OF JOINING : 23 – 08 – 2023

EMAIL ID : saatika21@gmail.com

EMPLOYEE ID : 1-43788167596

### **PHOTO**



### **Academic Profile:**

| Qualification                   | Name of the Board/University                                                         | YEAR      |
|---------------------------------|--------------------------------------------------------------------------------------|-----------|
| SSC                             | Gowri Memorial High School, P.B.Street, Kadapa, A.P.                                 | 2013      |
| INTERMEDIATE                    | Narayana Junior College, Hari Towers,Kadapa, A.P.                                    | 2013-2015 |
| B.TECH                          | Kandula Lakshumma Memorial College Of Engineering For Women, Tadigotla, Kadapa, A.P. | 2015-2019 |
| M.TECH (Structural Engineering) | Annamacharya Institute Of Technology And Sciences, Utukuru, Kadapa, A.P.             | 2019-2021 |

### **Professional Experience:**

| College Name                                                             | Designation         | Period |                  |
|--------------------------------------------------------------------------|---------------------|--------|------------------|
|                                                                          |                     | From   | To               |
| Annamacharya Institute Of Technology And Sciences, Utukuru, Kadapa, A.P. | Assistant professor | 2023   | Till now<br>2026 |

**Total Experience:**

Total Teaching experience: 3 years

Total Research experience: -

**Research Details:**

|                                        |                        |                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Areas of Specialization             | :                      | Structural Engineering, Concrete Technology                                                                                                                                                                                                                                                                                   |
| 2. No. of Publications                 | :                      | 02                                                                                                                                                                                                                                                                                                                            |
| 3. Awards Received                     | :                      | --                                                                                                                                                                                                                                                                                                                            |
| 4. Research Guidance                   |                        |                                                                                                                                                                                                                                                                                                                               |
|                                        | No. of PhD Guided:     | --                                                                                                                                                                                                                                                                                                                            |
|                                        | No. of MTech. Guided:  | 02                                                                                                                                                                                                                                                                                                                            |
|                                        | No. of B.Tech. Guided: | --                                                                                                                                                                                                                                                                                                                            |
| 5. Details of Professional Membership: |                        | CSI -<br>IST -<br>E<br>IACSIT -<br>IAENG -<br>SDIWC -                                                                                                                                                                                                                                                                         |
| 6. Subjects Taught                     | :                      | Design of Reinforced Concrete Structures,<br>Engineering Mechanics, Structural Analysis,<br>Concrete Technology, Finite Element Methods,<br>Basic Civil Engineering, Ground Improvement<br>Techniques, Maintenance and Rehabilitation of<br>Structures, Advanced Reinforced Concrete Structures,<br>Renewable Energy Systems. |

**Publication Details:**

| <b>Title</b>                                                       | <b>Publisher</b>                                                     | <b>Published Year</b> |
|--------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------|
| Mechanical Properties Of Flyash And Ggbs Based Geopolymer Concrete | International Journal Of Research And Analytical Reviews             | 2025                  |
| Impact of Super Absorbent Polymer on Binary Blended Fiber Concrete | International Journal of All Research Education & Scientific Methods | 2026                  |

**Patent Details:**

| <b>Title of Patent</b> | <b>Submitted/Published/Awarded</b> |
|------------------------|------------------------------------|
| --                     | --                                 |
| --                     | --                                 |

**BOOKS: --**

**PRESENTED PAPERS IN INTERNATIONAL CONFERENCES: --**

**WORKSHOPS ORGANIZED:**

1. One Week Workshop on Bentley STAAD.PRO in Annamacharya Institute of Technology and Sciences, Kadapa in December 2025.

**WORKSHOPS ATTENDED:**

1. One-Week Workshop on “Modern Practices in Structural Engineering” by SYED ASSOCIATES Builder-Architects – Engineers in 2025
2. One Week National Workshop on “Agri-sensors, Wireless protocols and User interfaces for smart agriculture” by ANRF sponsored conducted by KSRMCE, Kadapa in 2026

**TECHNICAL /CULTURAL EVENTS CONDUCTED:**

1. SAMSLESHANA National level Technical Symposium-AITK in 2024
2. SAMSLESHANA National level Technical Symposium-AITK in 2025

**WEBINARS ATTENDED: --**

**AWARDS: --**

**GUEST LECTURES: --**

**JURY MEMBER: --**

**EDITOR/ REVIEWER: --**

**ACADEMIC ACTIVITIES: --**

A handwritten signature in black ink, appearing to read "Jasmine", with a long horizontal flourish extending to the right.

**SIGNATURE OF THE FACULTY**